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Nur wenige deutsch-jüdische Schriftsteller haben eine so direkte Begegnung mit der ostjüdischen Kultur gesucht wie Alfred Döblin, der im Herbst 1924 zwei Monate lang Polen bereiste und mit seinem Buch nicht nur ein Dokument dieser Begegnung, sondern auch ein bis heute lebendiges Zeugnis vom politischen und kulturellen Leben des osteuropäischen Judentums zwei Jahrzehnte vor dessen Vernichtung schuf.

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